**MONTVILLE TOWNSHIP REPUBLICAN CLUB**

P.O. BOX 535

MONTVILLE, NJ 07045

**SCHOLARSHIP APPLICATION**

ELIGIBILITY: This application is open to all current graduating high school seniors that are residents of Montville Township who demonstrate a commitment to their community; an understanding of the U.S. Government and its philosophies of governance; and plan on continuing their education or training at a college, university, or technical school, or by entering the Military or a Civilian Volunteer Organization.

\*Political affiliation is **NOT** a consideration for this award.

Application year: \_\_**2022-2023** Application Deadline: **Tuesday, March 14, 2023**

*Please include a copy of your**résumé and high school scholastic record with your application (Scholarship is not based on High School G.P.A.).*

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF PARENTS/GUARDIANS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

G.P.A: \_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXPECTED H.S. GRADUATION DATE:\_\_\_\_\_\_\_\_\_\_

EXTRA-CURRICULAR ACTIVITIES (*Please list all items to which you would like to draw the committee’s attention, including those that are already listed on your résumé*):

HONORS & AWARDS:

LEADERSHIP POSITIONS:

CAREER EXPECTATIONS:

WORK EXPERIENCE:

VOLUNTEER EXPERIENCE:

PERSONAL REFERENCE (Please provide the full name and contact information of **one** personal reference (not a family member)):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ESSAY (CRAFT AN ARGUMENT): In 500 words or less, please select a current event/topic and make an argument for one side in the ongoing debate. In your response, please describe how your stance relates to at least one of the following: The powers of the Executive Branch, the powers of the Legislative Branch, the powers of the Judicial Branch, Separation of Powers, and/or the U.S. Constitution.**

**SUBMISSION:**

**Montville High School Students shall submit completed application directly to Ms. Meghan Manginelli at the MTHS Main Office no later than 3:00pm on the Deadline Date indicated on the Application.**

**Non-MTHS students shall mail completed application no later than on the Deadline Date on the Application to Montville Township Republican Club, P.O. Box 535, Montville, NJ 07045.**

**APPLICANT CHECK LIST:**

**□ One copy of your résumé □ Your essay response □ Your academic transcript**